

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Monday

Date: August 7, 2017

Time: 6:30PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENT**

Brian Willette, Military Order of the Purple Heart  
Re: Purple Heart Proclamation

Chris Collins, FCAT General Manager  
Re: Update & Discussion Regarding Agreement for Services

**APPROVE MINUTES**

7/24/17

**OLD BUSINESS**

Board of Selectmen updates

Town Administrator updates

IT Grant/ VOIP Phone System Recommendation

**CORRESPONDENCE**

Amanda Hanley

Re: Request for Appointment to 300<sup>th</sup> Anniversary Committee

**PUBLIC COMMENT**

**NEW BUSINESS**

Highway Superintendent Recommendation for Award FY 18 Fuel Bid

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

- 8/16/17 Wayfinding and Branding Kick-Off Meeting
- 8/21/17 Next Selectmen's Meeting

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Received by Town Clerk date/time